

SHDF SCHOLARSHIPS 2019 (FOR NEW APPLICANTS)

NISHKAM SIKH WELFARE COUNCIL (REGD.)

In association with

SIKH HUMAN DEVELOPMENT FOUNDATION, USA

NISHKAM BHAWAN, B-BLOCK, TILAK VIHAR, TILAK NAGAR, NEW DELHI – 110018
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INSTRUCTIONS / GUIDELINES / ELIGIBILITY CRITERIA FOR NEW APPLICANTS

READ CAREFULLY

REGARDING APPLICATION FORM:

1. Fill the Application Form clearly and completely in English (BLOCK LETTERS) **IN YOUR OWN HANDWRITING.**
2. Please fill in all the columns with NO DOTS, DASHES or BLANK.
3. **NO COLUMN IS TO BE LEFT BLANK. INCOMPLETE APPLICATION FORMS WILL BE SUMMARILY REJECTED** and no further correspondence will be entertained.
4. Report from College Authorities (2 pages –already present with application form) should be **signed** by the **HEAD OF THE COLLEGE/INSTITUTE** with **DATE AND COLLEGE STAMP.**
5. Ensure that duly filled in & signed Application Form along-with required documents must reach us on or before **27th July, 2019.**
6. Application forms received **AFTER THE DUE DATE WILL NOT BE CONSIDERED.**

REQUIRED ENCLOSURES/SUPPORTING DOCUMENTS:

Attach the following documents along with filled in and duly signed by applicant & parent / guardian Application Form: -

1. Three recent photographs -Good quality colored passport size (Paste TWO photographs with your signature at appropriate place in the Application Form and ONE (without signature) with your name on the backside of it in an envelope to be attached to the form).
2. Mark sheets of 10th Class Examination, Sr. Secondary Examination & later exam, if any (Self Attested).
3. DMC /Attested copies of Gazette (for the Examinations passed during 2018-19) of professional courses.
4. Copies of Fees receipts paid for the academic year 2019-20 (Self Attested). No handwritten Receipts will be accepted.
5. Copy of Death certificate(s), if father/mother is not alive.
6. **Proof of family income (both parents):-** Must attach attested copy of latest **Income Tax Return / Employer Certificate/Pension Certificate** mentioning yearly income, original valid **certificate from the Tehsildar or village Sarpanch** (stating agriculture land's acreage and annual income). For daily wage labourers, small shopkeepers (specify type of shop), self-employed persons (who have filed no income tax return) provide **original affidavit**, stating income from all sources **as per the appropriate enclosed FORMAT.**

IMPORTANT INSTRUCTIONS:

- 1 Duly filled-in Scholarship Application Form with all Enclosures should be sent to ***“Nishkam Sikh Welfare Council (Regd.), Nishkam Bhawan, B-Block, Tilak Vihar, New Delhi-110018”*** by speed/registered post or courier marking, ***“SHDF Scholarships- 2019”*** on the top of the envelope containing application and **must reach Nishkam Office latest by 27th July, 2019 (1700 Hrs.). Applications received after the last date will be summarily rejected.**
- 2 **Roll No.** will be assigned by Nishkam to each shortlisted applicant which is always to be used alongwith your contact number while communicating with Nishkam.

(This page is for your guidance please do not attach this page with Application Form)

- 3 Candidates will be required to appear in **Written Test in General knowledge** and Punjabi language for which the book, “**Naitik Sikhya**” published by Literature Publication Department, Guru Gobind Singh Study Circle, Ludhiana and is available on payment basis at Book Stall. Each candidate is required to score a minimum of 50% marks in paper. **Tests will be followed by an Interview** (Schedule for Written Test and Interview will be intimated and put on web-site). Candidates will be required to bring their Admit Card and ID Proof while coming for the written tests and interview.
- 4 Please give TRUE & CORRECT information. Giving **false information** or suppression of any fact will result in **termination of scholarship**, if already granted and processing of other legal action. **STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.**
- 5 If the applicant has **received financial assistance** (either on account of SC/ST/OBC/ Any other category OR from any other institute / source) during previous year or has applied or is expecting for this year, then complete **information must be provided** in the **Application Form as well as in the Report from College Authorities.**
- 6 You may check the status of your Application at Nishkam website, “www.nishkam.in”. NO PHONE CALL WILL BE ENTERTAINED IN THIS REGARD.
- 7 Please inform immediately of any **CHANGE** in your **POSTAL ADDRESS or E-MAIL ID or PHONE NUMBER.**
- 8 The management reserves the right to reject any application without assigning any reason. Decision of management for scholarships shall be final and binding. **No correspondence will be entertained in this regard.**

ELIGIBILITY CRITERIA

These scholarships are available only for pursuing **professional diploma, degree or postgraduate courses** in a recognized institution/University **in India**. The term professional course includes, (but is not limited to), engineering, architecture, information technology, computer science, medical, nursing, pharmacology, home science, education, business management, agriculture, animal husbandry and the like. Students appeared in Class X & XII Examination (Academic year 2018-19) can also apply and take the Written Test and Interview, but the scholarship will be granted, if found eligible, only on getting admission for a professional course in recognized Institute

- (i) The applicant must have obtained at least **60% marks** in the previous two examination.
- (ii) The gross family income of the applicant must not exceed an average of **Rs. 15000/- per month (i.e. Rs. 1,80,000 per year).**
- (iii) The applicant must maintain an active e-mail account for correspondence with Nishkam. He/she must mention a Mobile and alternative telephone number for easy communication.

HOW TO APPLY

This is a five step process.

- First** Obtain / download the prescribed Application Form, which is available at Nishkam’s website www.nishkam.in .
- Second** Obtain/Collect necessary documents **to be submitted** with the Application Form as per the details given on first page.
- Third** Fill up the application, **clearly and completely (with no dots, dashes and blanks)**, and send it, together with **attested photocopies** of all certificates and receipt of fees paid and other necessary documents, so as to reach Nishkam office in New Delhi (by mail or delivered personally) **latest by 27th July, 2019. Incomplete Forms/ Forms received after due date will be summarily rejected.**
- Fourth** Applicants whose forms are found complete in all respects, will appear, at his/her own expense, in the **written test** to be conducted by Nishkam (time and place will be notified separately) The admit cards for the written test will be sent on e-mail. Schedule of written test and venue will be intimated through said admit card or at our website www.nishkam.in .
- Fifth** Candidates qualifying written test will appear for **Interview**, at their own expense. Date, time and venue for the interview will be notified later on.

(This page is for your guidance please do not attach this page with Application Form)

DETAILS OF WRITTEN TEST

The written test consists of following two papers (in Punjabi language): -

Paper I: Elementary test in punjabi language will be from General Grammar and the students will have to prepare by self-study. One question in English language (on any general topic) will also be asked.

Paper II: Religious and Moral studies will be from a book 'NAITIK SIKHIYA' published by Guru Gobind Singh Study Circle, Ludhiana

The book **NAITIK SIKHIYA**, published by Guru Gobind Singh Study Circle is available on payment basis at book stalls at the different centres in Punjab as per list appended below. The students from New Delhi may purchase the book from **Nishkam Sikh Welfare Council(Regd.), B-Block, Tilak Vihar, New Delhi-110018.**

For any enquiries about the Centre's location/availability of books etc. please contact the Sewadars indicated below.

S.No.	Area	Contact Persons	Mobile No./ Telephone No.	S.No.	Area	Contact Persons	Mobile No.
1	New Delhi	Ms. Simranjot Kaur	0-11 28333842, 0-11 28333377, 0-11 28334477, 0-11 28335577	8	Chandigarh	S. Mohan Singh --- --- ---	9855608384 8872209922 9417374491 9988111689
2	Ludhiana	M/S SUKRIT Guru gobind Singh study Circle --- ---	0161-4605615 98880-15960 9815382323 9888576655	9	Fatehgarh- SAS Nagar	Dr. Sarabdeep Singh --- --- ---	98147-04759 7009892583 9872857302 9872213218
3	Amritsar-Tarn Taran	S. Gurcharan Singh --- --- ---	99140-17086 9914017038 9815415575 9855464846	10	Sangrur- Mansa- Barnala	S. Surinder Pal Singh Sidki --- ---	98884-99726 9417716669 9463066685
4	Gurdaspur	S. Pritpal Singh ---	99144-09442 9988780270	11	Patiala	S. Damanjit Singh --- ---	95012-24411 7508018905 9878084055
5	Jalandhar	S. Bakhsis Singh --- --- ---	98767-50027 9815583239 9872076276 7696233600	12	Ferozepur- Moga	S. Kulwinder Singh --- ---	98555-04406 9855590860 9855531875
6	Abohar-Ganga Nagar	Dr. Mandip Singh --- --- ---	88729-00537 9649000052 9915744143 8872800538	13	Faridkot- Muktsar- Bathinda	Dr. Avininderpal Singh S. Harvinder Singh --- ---	98148-13680 99881-45499 9781111772 9417105524
7	Ropar – Nawan Sehar	S. Tejinder Singh --- ---	98888-93879 9256232307 7837169399	14.	Hoshiarpur	--- ---	8872010691 9855173278

Last Date for Submission of Scholarship Application Form is July 27, 2019

(This page is for your guidance please do not attach this page with Application Form)

FORMAT "A"
(For Self owned business/shop/self employed etc.)

This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority
Affidavit on Stamp Paper is to be sent with the Application Form

AFFIDAVIT

I _____ son/wife of _____ resident of _____

_____ and father/mother of _____ (Name of Applicant), who is studying in _____

do hereby solemnly affirm and truthfully give the following details that:-

1. I am a self employed person and running the business of _____
2. The name of my business/shop is _____
3. The address of my business/shop is _____
4. The business/shop location is owned by _____
5. I deal in the following main commodities _____
6. My total annual income from this business/shop is Rs. _____
7. I have _____ number of hired workers.
8. My PAN No./Sales Tax No. is _____
9. I am paying /not paying Income Tax _____
(if paying attach copy of IT Return.)

I hereby declare and affirm that the information given as above is true and correct to the best of my knowledge and belief and nothing material has been concealed or suppressed therein. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn. Besides, legal action, as per law can also be initiated against me or my ward.

Date _____

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date _____

DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)

FORMAT "B"
(For Farmers/Agriculturists having own land)

This declaration of income statement must be typed on a Stamp Paper and duly attested by Notary/Magistrate/Revenue Authority

Or

Self declaration duly attested by Village Sarpanch/Tehsildar

Affidavit on Stamp Paper OR Self declaration (whichever is applicable) is to be sent with the Application Form

AFFIDAVIT

I, _____ son/wife of _____ resident of _____

and father/mother of _____ (Name of Applicant), who is studying in _____

do hereby solemnly affirm and truthfully give the following details that:-

1. I own _____ (land size) _____ of agricultural land.
2. I have given on lease/rent _____ (land size) _____ of agricultural land.
3. My agricultural land is situated at (complete address of where land is situated) _____

4. I cultivate _____ (names of crop cultivated) _____ crops on this land.
5. My irrigation resource is _____ Own Tube well/Canal/any other source _____
6. I have _____ nos. of Cows/buffalos and income from selling milk is _____
7. My annual income from the sale of the crop and milk is Rs. _____
8. I have _____ number of hired workers working on my land.

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date _____

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date _____

DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)

FORMAT "C"
(For Labourers/Private Workers/Daily Wagers)

**This declaration of income statement must be typed on a Stamp Paper given below and duly attested by
Notary/Magistrate/Revenue Authority
Affidavit on Stamp Paper is to be sent with the Application Form**

AFFIDAVIT

I, _____ son/wife of _____ resident of _____

_____ and father/mother of _____ (Name of Applicant), who is studying in _____

do hereby solemnly affirm and truthfully give the following details that:-

1. I work as a labourer/ private worker OR _____.
2. My nature of work is *(Describe it)* _____

3. My monthly Income as Labourer/Private Worker/ _____ is Rs. _____
4. I have my own house. _____ YES / NO _____

I hereby declare and affirm that I have knowingly and willfully stated the above facts and the information given is true and correct to the best of my knowledge and belief. I also understand that if the above facts and figures are found to be false at any stage, then any financial benefit given to my son/daughter under the scheme of 'SHDF Scholarships' could be withdrawn and legal action, as deemed fit, may be initiated against me or my ward.

Date _____

DEPONENT

Verification:

Verified that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date _____

DEPONENT

(Send any one Format (from Format-A to E) which is linked with your Application Form)

FORMAT "D"
(For Salaried people etc)

**This declaration of income statement must be printed on a Letter head of the company and duly attested by Employer
(in case of employee)
Declaration is to be sent with the Application Form**

It is hereby certified that Sh./Smt. _____ son / Wife of _____ is an employee of our Company / Organization since _____ in the position of _____ and drawing a monthly salary of Rs. _____. His/Her monthly Salary Slip is Attached.

(Signature, Designation & Seal of the issuing authority)

Date _____

FORMAT "E"
(For Pensioners etc)

**This declaration of income statement must be printed on a Letter head of Bank where you are receiving pension and
duly attested by Bank Manager
Declaration is to be sent with the Application Form**

It is hereby certified that Sh./Smt. _____ son / Wife of _____ is a Pensioner and he/she is getting Rs _____ per month as a pension in our Bank. Copy of his /her bank passbook is attached herewith.

(Signature, Designation & Seal of the issuing authority)

Date _____

(Send any one Format (from Format-A to E) which is linked with your Application Form)

APPLICATION FORM FOR SHDF SCHOLARSHIP 2019(For new applicants)

To be submitted to

NISHKAM SIKH WELFARE COUNCIL (REGD.)

SHDF DIVISION

Nishkam Bhawan, B-Block, Tilak Vihar, Tilak Nagar, New Delhi-110018

Tel. : 2833-3842/6677/5577/4477/3377, Website: www.nishkam.in

STUDENTS BELONGING TO ONLY NEEDY FAMILIES SHOULD APPLY.

Roll No.

(To be filled in by Office)

Paste passport size photograph (**do not staple**) The candidate should write his/her name & sign across the photograph

Encircle Test/Interview Centre of your Choice:

AMRITSAR / CHANDIGARH / FARIDKOT / MOGA / BATHINDA / LUDHIANA / NEW DELHI

1. Full Name (in Capital Letters) _____

2. Date of Birth(DD/MM/YYYY) ____/____/____ 3. Religion _____ 3a. Whether belongs to SC / ST / OBC / General _____ 4. Gender _____
(Tick any one)

5. Contact No.(s) _____ 6. Valid Email-ID _____

7. Permanent Residential Address(in Capital Letters): _____

District _____ Tehsil _____ State _____ Pin Code _____

8. Residing in Rural Area or Urban Area _____

9. Family Particulars:

(A)	<u>Parents</u>	Father	Mother
(i)	Name		
(ii)	Education/Technical qualifications		
(iii)	Occupation/Profession		
(iv)	Annual Gross Family Income (Please provide proof)		

(B) Brothers/Sisters living with Parents:

Name	Relation (Brother/Sister)	Age	Class/Course of study	Tuition fee(Attach proof) (Annual)	If working (Profession and Income)
1. _____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____

10. Were you ever rusticated /reprimanded /fined /debarred from appearing in any examinations in any year? Yes/No. ____

10a. If Yes, give details : _____

11. Did you receive or do you expect to receive any Financial Assistance from any other source for the course for which SHDF scholarship is requested?
(Yes/No)

If yes, then give particulars including the amount and duration of such assistance:

Name of the Source from which Assistance received/expected.	Duration Month, Year to Month, Year	Total Amount

12. Particulars of Examinations Passed (Please attach copies of certificates):

Exam	Month/Year (MM/YYYY)	Total Marks	Marks Obtained	Percentage	Details of the School/Instt.		Medium (Hindi/English / Punjabi)
					Name & Address	Govt. / Aided / Unaided / Pvt.	
Sec. Exam (X)							
Sr. Sec. Exam (XII)							
Others(Please specify)							

13. Academic Record of last four semesters or two years (wherever applicable):

Course of study(start with the latest exam)	Semester/Year	Maximum no. of marks	Marks obtained	Percentage	Month & Year of Exam

14. Planned Programme of Studies:

Students pursuing professional Diploma/Degree/Post Graduate courses in universities/ affiliated colleges; Institutes of national importance or Deemed Universities are eligible for scholarship. (**Correspondence courses are not eligible**)

Course for which Scholarship is Requested	Duration	Date/Month/Year of		Details of the College/University		Year/Semester in which studying at present
		Admission	Completion	Name & Address	Govt. / Aided / Unaided / Private	

15. Achievements, Interests & Hobbies:

National Talent Scholarship or any other Scholarship/Medal, awarded to you	Medal/Certificate of Merit in sports/athletics/other	Hobbies

16. References: Give details of two persons(not close relatives) who know you well and can provide information about you.

Name	Address	Phone No.	Email-ID
1)			
2)			

(ii) Please tick mark the assets owned by your family (if more than one, give number):

- House _____ Car _____ Motorcycle/scooter _____ Television Set _____
- Tractor _____ Truck _____ Auto Rickshaw _____ Tubewell _____
- House for Rent _____ Shop _____ Any Other (Please Specify) _____

(iii) Tick mark the Agriculture assets owned by your family:

- Agriculture land : (If Yes, state the number of acres owned _____)
- Livestock : (If yes, Give number of cows _____ buffaloes _____ others _____)

19. How did you come to know about this scholarship: Friends / Relative / Advertisement / Nishkam Website / School / College / Centre Head / other (Please specify) _____

20. Declaration/Undertaking by the Applicant (Duly supported by father/guardian):

- (i) I hereby declare and affirm that the information given above is correct, and no material information has been withheld /concealed. I will also maintain my e-mail account/contact number to be able to remain in touch with Nishkam, SHDF and others.
- (ii) I clearly understand that higher professional education is the best tool to empower our youth to lead a life of dignity and honour, but many of them, like me, cannot afford the tuition and other college expenses unless helped with scholarships. I hereby commit myself on oath that, in response to the scholarship help given to me, I will regularly contribute my services/time and part of earnings, to support our youth to get access to higher professional education. This Sewa is my creative social responsibility as well as my moral duty and I will never shirk from it.
- (iii) I do hereby give my unconditional consent for disclosure of information related to me to any communication channel, by the Nishkam Sikh Welfare Council, New Delhi.
- (iv) I understand that giving any false information in the application and attachments may result in termination of scholarship and NSWC reserves the right to recover the scholarship amount already dispersed.
- (v) I will attend all Guidance & Counseling Activities/Programs/Workshops organized for SHDF scholarships, to which I am invited.
- (vi) I do accept all the rules and regulations of the SHDF scholarship program as applicable from time to time.

Signature of Father/Mother/Guardian

Signature of Applicant

Name: _____

Name: _____

Date: _____

Date: _____

21. Checklist:

Please tick appropriate box with (✓) or (X) and / or fill-in relevant information in the space provided for the following check-list points (Also attached the documents in the same sequence):

S.No.	Check list Point	Yes (✓)	No (X)	Reason for No (X)
1.	3 Photographs pasted / attached			
2.	Duly Filled & signed Application form from page No.-1-5 along with valid and working Mobile Number and E-mail ID			
3.	Duly filled and signed Report from College Authorities (2 pages) showing breakdown of tuition and other fees for the academic year 2019-20.			
4.	Self attested photocopy of Mark sheet for Class X			
5.	Self attested photocopy of Mark sheet for Class XII			
6.	Attested Gazette / photocopy of DMC for Examinations passed during April 2018- March 2019 of professional course.			
7.	Self attested Photocopies of fees receipts already paid for the period from June 2018 onwards (from June 2019 onwards for First Year Students)			
8.	Latest, Original Annual Income Proof.			

IMP – TO BE SUBMITTED ONLY AFTER GETTING ADMISSION

SHDF SCHOLARSHIPS: 2019(for new applicants)

REPORT FROM COLLEGE AUTHORITIES

Name of the student: _____

S/o / D/o _____

Address : _____

District _____ **Tehsil** _____

Pincode _____

Phone No(s). _____ **Email-Id** _____

Paste passport size
photograph (**do not
staple**)The candidate
should write his/her name
& sign across the
photograph

Name of the College / Institute	
Address of the college / Institute	
Name of University	
Name of the Principal / Head of Department	
Phone No. & Email address of the Principal / Head of Department	
Family's annual Income as per college / Institute record	
Receiving financial aid / Scholarship from any other Organization? If yes, 1) Name of the organization and 2) Amount for the academic year	

---Continued on next page---

Student's Details for Academic Year 2019-2020:

College/Institute Roll no.	Course Of Study	Year of admission	Duration of the course/No. of semesters/years	Year/Semester in which studying at present	Conduct (Satisfactory/Not satisfactory)

Previous Years'/Semesters' Academic Record of Student, if applicable,

Two most recent semesters or one year (Start with the latest Exam)	Maximum Marks	Marks obtained	Percentage	Month & Year of Examination	Subject(s) in which required to reappear , if any

Details of Fee chargeable by the College & paid for academic year 2019-20 (Provide copies of paid receipts)

S. No.	Item	Net fees including any concession for Academic Year (2 Semesters) 2019-20	Concession given by the college (if any)	Actual Fees paid for year 2019-20		Balance Fees (to be paid)
				Amount	Receipt No. & Date	
1.	Tuition Fee					
2.	Development Fee					
3.	Examination Fee					
4.	Transport Charges					
5.	Others (Please specify) _____					
6.	Refundable Charges					
7.	Hostel Charges					
8.	Total					

Certified that the above information in respect of _____ (Roll no. _____), S/o, D/o _____ is as per official record of the College/Institute and has been provided to facilitate grant of scholarship to the student.

Date _____

Place _____

(Principal/ Head of Department)
(Stamp of College/Institute)